The Federal Council of the Churches of Christ in America

REPORT OF

SPECIAL MEETING

Washington, D. C.

MAY 7, 8, 9, 1917

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National Office
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105 East 22d Street, New York City

by transfer
The White House.

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Introduction

This Report is confined to the actual proceedings of the special meeting of the Federal Council of the Churches of Christ in America at Washington, May 8 and 9, 1917.

The complete Reports of the Committees on the Message of the Hour, on the Moral and Religious Welfare of the Army and Navy, on Works of Mercy and on the Conservation of the Social, Moral and Spiritual Forces of the Nation, with the addresses and sermon to the Council, are published in a volume entitled "The Church in Time of War" (50 cents postpaid).

There is also included in this Report the Commissions and Committees appointed since the last quadrennial meeting. The full list of Officers, Executive Committee, Administrative Committee and the permanent Members of the Council may be found in Volume I of the Library of Christian Cooperation entitled "The Churches of Christ in Council" (Paper, 25 cents; Cloth, $1.00).

The complete record of the Council and all Commissions and Departments comprises the Library of Christian Cooperation (6 volumes, $5.00).

The Federal Council Year Book (50 cents postpaid) gives full ecclesiastical information regarding the churches of the United States.

THE CALL

To the Members of the Federal Council of the Churches of Christ in America:

Dear Brethren:

Upon recommendation of the Administrative Committee and by subsequent vote of the Executive Committee, which actions were taken in response to overtures from local federations, ministerial associations, and other elements of the constituency of the Federal Council, a special meeting of the Federal Council is hereby called,

To be held at Washington, D. C., Tuesday and Wednesday, May 8 and 9;

For prayer and conference;

To prepare a suitable message for the hour;

To plan and provide for works of mercy;

To plan and provide for the moral and religious welfare of the army and navy;

To formulate Christian duties relative to conserving the economic, social, moral and spiritual forces of the nation.

The meeting to be constituted as follows:

The full membership of the Federal Council in executive session;

Vice-Presidents, members of Executive, Administrative and Washington Committees, Commissions and Committees, and representatives of local federations, as corresponding members.

Five representatives each, for joint conference, from the following organizations:

Home Missions Council,

Foreign Missions Conference of North America,

Federation of the Women's Boards of Foreign Missions of the U. S.,

Council of Women for Home Missions,

International Committee of Young Men's Christian Associations,

National Board of the Young Women's Christian Associations,

American Bible Society,

World Alliance for Promoting International Friendship through the Churches.

It is proposed that part of the sessions shall be executive and part of them in joint conference with these related bodies.

The Executive Committee earnestly hopes that the constituent denominations will be represented by their complete membership in the Council for an occasion of momentous significance such as the churches of Christ in America have never before been called upon to consider.

Faithfully your servants,

FRANK MASON NORTH,
President.

CHARLES S. MACFARLAND,
General Secretary.

New York, April 20, 1917.

PROGRAM

Sessions of the Council

MONDAY, MAY 7, 8:00 P.M.

Meeting of Executive and Administrative Committees.

FIRST SESSION

TUESDAY MAY 8, 10:00 A.M.

1. Service of Worship, led by
   Rev. James I. Vance, Chairman of the Committee on Foreign Missions.
2. Presentation of the Call and Statement of the Purpose of the Meeting,
   Rev. Frank Mason North, President,
   Rev. Charles S. Macfarland, General Secretary.
3. "The Church's Responsibility and Opportunity,"
   Rev. President Henry Churchill King.
4. Business, Appointment of Committees.
5. Consideration of Plans and Recommendations to the Committees.
6. Prayer and Benediction.

SECOND SESSION

TUESDAY, MAY 8, 2:30 P.M.

1. Service of Worship, led by
   Bishop E. R. Hendrix, Former President.
   Bishop Earl Cranston, Chairman of the Washington Committee.
2. Reports of Plans for the Moral and Religious Welfare of the Army and Navy, and other Work in Relation to the War:
   Washington Committee of the Federal Council on the Moral and Religious Welfare of the Army and Navy, including Committee on Chaplains.
   Commission on the Church and Social Service of the Federal Council, including the Work of the American National Red Cross.
   Other Commissions and Cooperating Bodies of the Federal Council.
   International Committee of Young Men's Christian Associations.
   National Board of the Young Women's Christian Associations.
   American Bible Society.
3. Consideration of Plans.
4. "The Church in the New Democracy,"
   Mr. Raymond Robins.
5. Prayer and Benediction.

THIRD SESSION

TUESDAY, MAY 8, 8:00 P.M.

1. Service of Worship, led by
   Rev. Charles L. Goodell, Chairman of the Commission on Evangelism.
2. Reports of Committees.
3. Consideration of Reports.
4. "The Church in the New World Situation,"
   Dr. John R. Mott, General Secretary of the International Committee of Young Men's Christian Associations.
5. Prayer and Benediction.

FOURTH SESSION

WEDNESDAY, MAY 9, 10:00 A.M.

1. Service of Worship, led by
   Miss Louise Holmquist, of the National Board of the Young Women's Christian Associations.
2. Appointment of General Committee.
3. Reports of Committees.
4. Consideration of Reports.
5. "The War and the Nation's Larger Call to World Evangelism,"
   Dr. Robert E. Speer, Chairman of the Committee on Cooperation in Latin America.
6. Prayer and Benediction.

FIFTH SESSION

WEDNESDAY, MAY 9, 2:30 P.M.

1. Service of Worship, led by
   Rev. Edwin Heyl Delk, Representative of the Lutheran Church, General Synod.
2. Executive Session of the Federal Council.
3. Report of General Committee.
4. Sermon,
   Rev. John Henry Jowett.
5. Prayer and Benediction.

SIXTH SESSION

WEDNESDAY, MAY 9, 8:00 P.M.

1. Service of Worship, led by
   Rev. Albert G. Lawson, Chairman of the Administrative Committee.
2. Executive Session of the Federal Council.
3. Prayer and Consecration.
4. Benediction.

Minutes of the Special Meeting

of the

Federal Council of the Churches of Christ in America

held in

Calvary Baptist Church, Washington, D. C.

MAY 8 and 9, 1917

Session of Monday, May 8, 10 A.M.

President Frank Mason North presided.

The service of worship was conducted by Rev. James I. Vance, and was followed by an address by President Henry Churchill King on "The Church's Responsibility and Opportunity."

Rev. Charles S. Macfarland, the General Secretary, read the call for the meeting.

The President gave a statement of the purpose of the meeting.

The Recording Secretary presented the following recommendations, which had been adopted at a joint meeting of the Executive and Administrative Committees held at the Hotel Raleigh, Washington, D. C., on Monday, May 7, 1917, at 8 P.M.:

"1. That the Council adopt as the agenda for this meeting the printed program, subject to necessary changes.

"2. That the business of the Council be confined to the objects specified in the call, and that any doubtful question presented be referred to the Administrative Committee.

"3. That the Recording Secretary be authorized to appoint such assistant recording secretaries as may be needed for the work of the Council.

"4. That the Council appoint the following committees:

"a. Program;

"b. To prepare a suitable message for the hour;

"c. To plan and provide for works of mercy;

"d. To plan and provide for the moral and religious welfare of the Army and Navy;

"e. To formulate Christian duties relative to conserving the economic, social, moral and spiritual forces of the nation;

"f. A general committee to consider the reports of the preceding committees, and to formulate and submit a final report for adoption at the last session of the Council.

"5. That the Council be requested to ask the President to appoint

these committees in consultation with the General Secretary and the Chairman of the Administrative Committee.

"6. That the main floor of the Council room be reserved for the official and corresponding members of the Council, and that persons representing the bodies invited for joint conference be seated as corresponding members.

"7. That there shall be no delegations received by the Council except those which have appeared before the Administrative Committee and received their consent."

It was

VOTED: That the report be received and the recommendations adopted.

The President appointed the following as the Committee on Program: Fred B. Smith, Chairman; Rev. J. F. Burnett, Rt. Rev. Morris W. Leibert, Rev. Charles F. Rice, Rev. J. H. Franklin.

The Chairman appointed committees as follows:

Committee on Message

President Henry Churchill King, Chairman

Rev. Sidney L. Gulick, Secretary

Rev. L. C. Barnes
Hon. Simeon E. Baldwin
Rev. F. D. Kershner
Mary S. Paige
Rev. John Baltzer
Prof. William Adams Brown
Rev. Homer McMillan
Rev. Nehemiah Boynton
Robert E. Speer
Bishop E. R. Hendrix
Bishop Luther B. Wilson
Rev. Edgar Blake
Rev. J. F. Goucher
Rev. W. G. Parks
Rev. R. C. Ransom
Bishop G. C. Clement

Committee to Plan and Provide for Works of Mercy

John M. Glenn, Chairman

Rev. E. W. Rankin, Secretary

Rev. Frederick Lynch
Bishop S. C. Breyfogel
Rev. J. C. Jones
Louise Holmquist
Mrs. J. H. Moore
Mrs. Henry W. Peabody
Rev. Howard A. Bridgman
Bishop G. W. Clinton
Rev. C. M. Tanner
Judge J. S. Candler
R. M. Weaver
Bishop U. F. Swengel
Rev. Walter Laidlaw
Dr. Walter C. Woodward
Belle H. Bennett

Committee on Moral and Religious Welfare of the Army and Navy

Rev. William I. Haven, Chairman

Rev. Worth M. Tippy, Secretary

Bishop W. F. McDowell
Rev. L. E. Davis
Rev. Howard B. Grose
Rev. Alfred Williams Anthony
Rev. W. T. McElveen
Rev. E. Tallmadge Root
Fred B. Smith
Rev. Finis S. Idleman
Rev. George A. Miller
Rev. Samuel H. Greene
Bishop Wilbur P. Thirkield
Bishop Earl Cranston
John R. Mott
Rev. Forrest J. Prettyman
Rev. Peter Ainslie
Rev. Henry Collin Minton

Rev. Wallace Radcliffe
Prof. William Adams Brown
Chaplain G. L. Bayard
Rev. J. W. Brooks
Rev. A. J. C. Bond
Rev. Charles L. Thompson
Rev. Randolph McKim
Mabel Cratty
John M. Glenn
Rev. Albert G. Lawson
Rt. Rev. Charles H. Brent
J. S. Tichenor
Fletcher S. Brockman
L. Wilbur Messer
Rt. Rev. Robert L. Rudolph
Fred B. Shipp
Rev. George Reynolds
Rev. George Elliott
Rev. James I. Vance
Rev. Charles F. Rice
Rev. Henry K. Carroll
Rev. Dillon Bronson
Rev. Russell Cecil
Rt. Rev. William Lawrence
Helen Davis
Bishop I. N. Ross
Rev. W. F. Conner
Mrs. R. W. McDonell
Rev. James McConaughy
Mrs. J. H. Moore
Rev. George B. Dean
Bishop J. S. Caldwell

Committee on Christian Duties

Bishop Francis J. McConnell, Chairman

Rev. Charles Stelzle and Rev. Harry F. Ward, Secretaries

Rev. Samuel Z. Batten
Rev. Oliver W. Powers
Rev. Frederick Knubel
Rev. Charles H. Beck
Rev. J. Howard Melish
Vida D. Scudder
Rev. Rufus W. Miller
William F. Cochran
Rev. Henry A. Atkinson
Rev. Ezra S. Tipple
Judge William L. Chambers
Prof. J. F. Lane
Bishop W. F. Anderson
Rev. Daniel A. Poling
Charles H. Baker
Mary Sims
Gifford Pinchot
Hon. Carl E. Milliken

General Committee

Rev. Albert G. Lawson, Chairman

Rev. Roy B. Guild, Secretary

Rev. Nehemiah Boynton
Fred B. Smith
Rev. Peter Ainslie
Bishop Luther B. Wilson
Rev. Worth M. Tippy
John R. Mott
Bishop W. F. McDowell
Bishop Eugene R. Hendrix
Robert E. Speer
Prof. William Adams Brown
Rev. Sidney L. Gulick
Rev. Charles Stelzle
Rev. E. W. Rankin
Rev. William I. Haven
John M. Glenn
Hon. Simeon E. Baldwin
Rev. Frederick Lynch
Rev. Howard B. Grose
Rev. Charles L. Thompson
Mabel Cratty
Rev. Rufus W. Miller
Rev. Harry F. Ward
Bishop S. C. Breyfogel

It was

VOTED: That messages be conveyed to President Woodrow Wilson, Vice-President Thomas R. Marshall, and Right Honorable Arthur James Balfour.

It was

VOTED: That a Committee, of which the President be a member, be appointed to convey these messages. The President appointed the following committee:

Bishop Eugene R. Hendrix
Bishop W. F. McDowell
Rt. Rev. Charles H. Brent
John R. Mott
Rev. Charles L. Thompson
Rev. James I. Vance

It was

VOTED: That the reports of the Committees to Plan and Provide for Works of Mercy and on Christian Duties be put on the agenda for the evening.

It was

VOTED: That the Administrative Committee convey a message to the French Mission.

It was

VOTED: To adjourn.

The benediction was pronounced by Rev. Elias B. Sanford, Honorary Secretary.

Session of Tuesday, May 8, 2:30 P.M.

President Frank Mason North presiding.

The service of worship was conducted by Bishop Eugene R. Hendrix and Bishop Earl Cranston.

The General Secretary presented Rev. Henri Anet, of Brussels, delegate of the American Huguenot Committee, to the President, and President North presented Dr. Anet, who addressed the Council.

Reports from the following cooperating organizations were presented by their respective representatives:

American Bible Society—Rev. William I. Haven, Corresponding Secretary.

National Board of the Young Women's Christian Associations—Miss Mabel Cratty, General Secretary.

International Committee of Young Men's Christian Associations—John R. Mott, General Secretary.

Commission on the Church and Social Service of the Federal Council, including the American National Red Cross—Rev. Worth M. Tippy, Executive Secretary.

Home Missions Council—Rev. Charles L. Thompson, Chairman.

Council of Women for Home Missions—Mrs. John S. Allen.

Federation of Women's Boards of Foreign Missions—Mrs. James H. Moore, Chairman.

World Alliance for Promoting International Friendship through the Churches—Rev. Sidney L. Gulick, Secretary.

A letter from Rev. B. S. Winchester, Chairman, and Rev. Henry H. Meyer, Secretary, on behalf of the Commission on Christian Education was received and is printed herewith:

New York City, May 7, 1917.

To the Federal Council of the Churches
of Christ in America,
In session at Washington, May 8-9, 1917.

Brethren:—

The new Commission on Christian Education of the Federal Council of the Churches of Christ in America is called to meet for organization in New York, Friday, May 11, 1917. At this critical hour in the world's history we realize the vital importance of religious educa-

tion in any program of reorganization and reconstruction that may follow the present awful tragedy of world-wide ruin.

With a deep sense of the magnitude of the task confronting united Christendom, and conscious of our dependence upon Divine guidance, we confidently believe that the Commission on Christian Education will seriously undertake its proper share of the responsibility devolving upon the Federal Council as it devotes itself to the ministry of consolation and to the re-establishment of the Christian faith and the sense of brotherhood in the hearts of all men.

The world democracy which we believe is to result from this world struggle must be rooted and grounded in the teachings of Jesus and the New Testament, as interpreted and exemplified in the democratic fellowship and co-operative unity of Christian believers. The realization of this hope demands a world-wide program of Christian Education challenging the wisdom and the statesmanship of a united Christianity.

With cordial and fraternal regard,

On behalf of the Commission on Christian Education,

Faithfully yours,

(Signed) HENRY H. MEYER,
Secretary.

BENJAMIN S. WINCHESTER,
Chairman.

Hon. Carl E. Milliken, Chairman, presented a report from the Commission on Temperance.

It was

VOTED: That these reports be received and referred to the respective committees.

Prayer was offered by Bishop Brent.

President North presented Raymond Robins, of Chicago, who addressed the Council on the theme, "The Church in the New Democracy."

The Committee on Credentials reported as follows:

Twenty-nine Constituent Bodies, represented by:

One hundred and eighty-four Official Members and Alternates,

Seventy-two Corresponding Members of the Council,

Thirty-five Corresponding Members of Cooperating Organizations,

Five Visitors received by the Council,

Twelve Executives, Secretaries, and Assistants.

Session of Tuesday, May 8, 8:00 P.M.

President Frank Mason North presiding.

The service of worship was conducted by Rev. Charles L. Goodell.

John M. Glenn, the Chairman, presented the report of the Committee to Plan and Provide for Works of Mercy.

It was

VOTED: That the report be amended by adding the words, "the Agencies administering relief funds in foreign lands shall seek the aid of the Foreign Mission Boards."

It was

VOTED: That the report be referred to the General Committee.

Bishop F. J. McConnell, Chairman, presented the report of the Committee to Formulate Christian Duties Relative to Conserving the Economic, Social, Moral and Spiritual Forces of the Nation.

Bishop McConnell asked the privilege of the floor for Hon. Gifford Pinchot, which was granted. Mr. Pinchot spoke on the section of the report referring to food shortage and urged that every minister in America refer the matter to his people.

It was

VOTED: That the report be referred to the General Committee.

A request that the Committee on Christian Duties prepare a brief statement concerning the food conditions confronting the world, to be sent to all pastors for distribution, was referred to the Administrative Committee.

John R. Mott addressed the Council on "the Church in the New World Situation."

It was

VOTED: That a committee of nine be appointed to wait upon the Congressional committees on Agriculture, to convey the actions of the Council relative to Temperance measures.

President North appointed the following committee:

Hon. Carl E. Milliken
Bishop F. J. McConnell
Rev. Charles Stelzle
Hon. Gifford Pinchot
Rev. Howard A. Bridgman
Judge J. S. Candler
Rev. James Cannon, Jr.
Rev. Charles Scanlon
Rev. Samuel Z. Batten

The following report urging the imperative necessity of the prohibition of the liquor traffic for the period of the war was adopted:

"The Federal Council of the Churches of Christ in America, officially representing thirty denominations, with a communicant membership of more than eighteen million, in special session assembled, desires to record its conviction that the immediate prohibition of the liquor traffic as a war measure is essential to the conservation of the economic resources and latent power of the Nation.

"Five eminent economists estimate, on the basis of the latest positive figures available, that seven billion (7,000,000,000) pounds of food materials are annually used in the production of fermented liquors and distilled spirits. Two university professors of physiology estimate that, eliminating the amount necessary for the production of denatured alcohol, the fuel value of the remainder would supply the energy requirement of seven million (7,000,000) for a year. The Brewers' Year Book declares that it requires the toil of seventy-five thousand (75,000) farmers for six months to furnish these foodstuffs. If the labor of these men could be used for food instead of liquor it would measurably relieve the situation produced by the present scarcity of food.

"There are employed in the manufacture of liquor 62,920 wage-earners. These men are needed in legitimate industry, and they should be transferred to such occupations as will make their labor a blessing to the people, instead of a curse.

"In the face of the Nation's need to conserve all its man power and every bit of its foodstuff, we urge the imperative necessity of at once

stopping this waste of them in a traffic whose destructive effects upon the national life and well-being are generally acknowledged.

"These economic considerations increase the moral and religious conviction with which the churches urge the abolition of the liquor traffic."

It was

VOTED: To adjourn.

The benediction was pronounced by Rev. George Elliott.

Session of Wednesday, May 9, 10:00 A.M.

President Frank Mason North presiding.

The service of worship was conducted by Miss Louise Holmquist.

A report of the Committee on the Celebration of the Quadricentennial of the Protestant Reformation was presented by Rev. Howard R. Gold, the Secretary of the Committee.

It was

VOTED: To receive the report, which was as follows:

Report of Special Committee on the Celebration of the Quadricentennial of the Protestant Reformation

The purpose of your Committee is to coordinate or parallel as much as possible the plans and activities of the committees on celebration appointed by the constituent bodies of the Council. Many of the bodies have such committees at work and, where the denomination as such is not developing extended plans, boards and societies are taking up the observance in their own spheres.

The most active committees are those of the Lutheran, Presbyterian and Reformed bodies, and some of the larger memorial undertakings are the raising of a Jubilee fund of $10,000,000 by the Lutherans, the placing of a Bible Chair in each Presbyterian College, and the erection of the $100,000 Schaff Memorial Building in Philadelphia by the Reformed Church in the U. S., which is also raising a Jubilee fund of $1,000,000 for education.

These and other committees are producing literature, lectures, medals, pageants, music, programs, conducting study and lecture courses, and are giving attention to publicity. The Boards of Education are planning for the observance in their colleges and the state and private universities will do the same.

Interdenominational agencies are recognizing the anniversary. The American Bible Society, the World's Sunday School Association, the United Society of Christian Endeavor, the Council of Women for Home Missions, many Young Men's and Young Women's Christian Associations and others will participate.

The religious press has already given considerable attention in anticipation of the anniversary and numerous papers are now planning special Luther and Reformation numbers. The American Lutheran Survey is carrying a series of articles by leading Reformation scholars of America, among whom are Professors Walker, Emerton, Jacobs, Schaff, Harvey, Rockwell, Monroe, and Preserved Smith.

Many great meetings have already been held and much literature has been distributed and read, but all activities will culminate in October, on or near the 31st, the day when Luther posted the theses. The prospect is that all Protestant churches and Sunday schools and all other organizations will devote at least Sunday, October 28th, to this 400th anniversary.

The public press, under the conditions of the hour, when much news material crowds for the columns, will not assist as largely as it would under other circumstances, but we are gratified with the recognition already given.

Most of the Summer conferences will recognize the anniversary on their programs and steps are taken to accord such recognition at all assemblies.

A word about the timeliness of the celebration. This will be seen best in the light of the purpose and spirit. Realizing the possibility of becoming involved in controversy and giving a negative tone to the anniversary, the Joint Lutheran Committee has urged from the beginning a non-controversial but a positive and constructive celebration. Their purpose is phrased in this slogan:

"To celebrate the Reformation of the Sixteenth Century and to hasten the Transformation of the Twentieth."

The purpose is a review and a reapplication of the principles of the sixteenth century, which were only those of the first, rediscovered. This is endorsed by your Committee.

Justification by faith, the responsibility of the individual conscience, the right of private judgment, freedom of research and freedom of speech—these are the principles won for us by the sixteenth century Reformers. The open Bible, popular education, civil and religious liberty and our free institutions are the products we, especially in America, enjoy to-day.

Your Committee would ask you to recognize whence these come in your own utterances during this year and through the organizations you represent. We value these possessions and it seems that now we as a nation are called upon to defend them and to extend them for ourselves and for others.

In two messages to the churches we have been called upon to hold in trust the principles which are the special care of Protestantism, and to associate ourselves with the suffering men and women of Europe. It seems to me that we would gain strength for the task by cultivating anew fellowship with the heroes and martyrs of the sixteenth century, who were our first great democratic Christian leaders. Our President has already acknowledged this near kinship. Luther's great speech at Worms, in April, 1521, closed thus: "Here I stand. I cannot do otherwise, God help me." President Wilson's momentous address of April, 1917, ended in the language of Luther: "God Helping Her, she can do no other."

Rev. Daniel A. Poling reported the plans of the United Society of Christian Endeavor.

Rev. Paul DeSchweinitz, Chairman of the Conference of Foreign Mission Boards of North America, presented the plans of that body.

President North announced the appointment of President William H. P. Faunce as Chairman of the Commission on International Justice and Good-will.

Fred B. Smith reported the plans of the Inter-Church Federation Congress to be held in Pittsburgh from October 1 to 4, 1917.

Dr. Macfarland introduced Rev. Samuel H. Greene, the pastor of the entertaining church, who made an address of welcome.

It was

VOTED: That an invitation be sent to Baron de Cartier de Marchienne, the Minister from Belgium, to attend the meeting of the Council.

It was

VOTED: That Chancellor D. S. Stephens, Rev. James M. Philputt, Rev. H. K. Carroll, Bishop J. S. Caldwell and Rev. A. E. Main constitute a committee on Resolutions and Thanks.

President Henry Churchill King presented the report of the Committee on the Message of the Hour.

It was

VOTED: To receive and adopt the report.

Bishop Luther B. Wilson offered prayer.

Rev. William I. Haven, Chairman of the Committee to Plan and Provide for the Moral and Religious Welfare of the Army and Navy, presented the report of that committee.

Mrs. Edith Allen urged the preparation of printed prayers for the use of the soldiers and sailors.

Nolan R. Best urged that an opportunity be given to the soldiers in the training camps to enjoy the social life of the homes in the vicinity of the camps.

It was

VOTED: That the report, with the suggestions, be referred to the General Committee.

Rev. J. M. G. Darms made a brief address expressing the loyalty of the German-American people, to which President North made a fitting response.

Dr. Robert E. Speer addressed the Council, his subject being "The War and the Nation's Larger Call to World Evangelism."

Rev. Nehemiah Boynton offered prayer.

It was

VOTED: That the General Committee be requested to prepare a resolution calling to the attention of the men in the seminaries the necessity for continuing their normal work of preparation.

It was

VOTED: To adjourn.

Session of Wednesday, May 9, 2:30 P.M.

The service of worship was conducted by Rev. Edwin Heyl Delk.

The minutes of the sessions of Tuesday morning, afternoon and evening were read and approved.

The following statement was presented by Rev. Roy B. Guild, Secretary of the General Committee, and was adopted:

> "When the State compels men to military service, it raises the ancient religious question of freedom of conscience. Churches who have furnished martyrs for this principle are under particular obligation to see that the conscientious objector is allowed such noncombatant service as does not violate his conscience. We, therefore, request the Administrative Committee carefully to consider what practical steps can be taken to secure this end."

The General Secretary presented Ernest P. Bicknell, of the American National Red Cross, who addressed the Council on the work of the organization.

Rev. Worth M. Tippy spoke upon the subject,

President North presented to the Council Baron de Cartier de Marchienne, Minister from Belgium, who addressed the Council, expressing gratitude for what the churches of America have done for Belgium at this crisis of her history. President North made a fitting response.

Rev. John Henry Jowett preached the Council sermon.

The General Committee presented, as a Message to be sent to all the pastors, the contents of the report of the Committee on Message with condensed statements from the reports of all the other committees.

The report was adopted and the message ordered.

The General Secretary introduced William Knowles Cooper, Secretary of the Washington Young Men's Christian Association, Chairman of the Committee on Hospitality. Mr. Cooper brought greetings to the Council.

The General Committee presented through the Secretary, Rev. Roy B. Guild, the report of the Committee on the Moral and Religious Welfare of the Army and Navy, recommending its adoption by the Council.

It was

VOTED: To adopt the report with three resolutions which were also presented.

Secretary Guild presented, on behalf of the General Committee, the Report of the Committee on Works of Mercy, with the recommendation that the Report be adopted and that recommendations 5 and 7 be referred to the Administrative Committee.

It was

VOTED: To adopt the report as amended by the Committee.

Hon. Carl E. Milliken reported for the special committee appointed to wait upon the Congressional committees on Agriculture, that the Committee had discharged its duty and had presented the resolutions of the Council.

It was

VOTED: To adjourn.

Prayer was offered by Dean W. F. Tillett.

Session of Wednesday, May 9, 8:00 P.M.

The service of worship was led by Rev. Albert G. Lawson.

Rev. Roy B. Guild presented the report of the General Committee.

It was

VOTED: That the Administrative Committee be requested to secure the publication of the proceedings of this meeting at the earliest possible day.

It was

VOTED: That the officers of the Council convey to the Governors of the States the actions taken relative to the mobilization of the soldiers and sailors, and to urge that careful attention be given the mobilization camps of State troops.

It was

VOTED: That the Administrative Committee be asked to express the conviction of the Federal Council that students in our colleges and also students in our theological seminaries and candidates for foreign missionary service continue their preparation for the Christian min-

istry at home and abroad, until actually called forth by our government, inasmuch as there will be increasing need of their services during and after war in behalf of the Kingdom of God.

Professor Harry F. Ward presented the Report of the General Committee. In response to the request of that Committee it was

VOTED: That the section entitled "Practical Duties" be published.

Colonel Edward J. Parker and Major H. T. Story, of the Salvation Army, were introduced by President North. Colonel Parker addressed the Council.

Mr. Stelzle presented a plan for publicity in the temperance campaign and

It was

VOTED: That this be referred to the Administrative Committee for favorable consideration.

It was

VOTED: To adopt the report of the General Committee as a whole, as amended.

It was

VOTED: To request the Administrative Committee to arrange a plan to communicate the actions of this special meeting of the Council to the several constituent bodies for consideration at their Annual Meetings.

It was

VOTED: That the Administrative Committee be empowered to call into counsel an Advisory Committee, if needed, for consideration of emergency matters during the war.

It was

VOTED: To refer the Minutes not read at this session to the Administrative Committee for consideration and adoption.

It was

VOTED: That any items of unfinished business be referred to the Administrative Committee with power.

The following resolutions were adopted:

RESOLVED: That the offer of the various agencies associated with the Federal Council, to aid in carrying out the suggestions contained in the various reports, be heartily welcomed, and that they be advised as to how they can cooperate.

RESOLVED: That the officers of the Federal Council be authorized to send out a call for a day of prayer for our country, the day to be fixed by the officers.

RESOLVED: That the action taken by the Council touching the establishment of zones of safety, and measures of protection of the soldiers and sailors in mobilization camps be referred to the Washington Committee of the Council, with instructions to bring it to the notice of the national authorities and to do all in their power to secure the enactment of its recommendations into law.

Chancellor Stephens presented the following report of the Committee on Resolutions, which was unanimously adopted:

THE REPORT OF THE COMMITTEE ON RESOLUTIONS

Your Committee on Resolutions make the following report:

1. We desire first of all to express our gratitude to God for the spiritual atmosphere that has pervaded this historic gathering of the Federal Council. As representatives of American Protestant Churches we face unknown duties in a great crisis of the world's history. We seek God's guidance and He has given us assurance, in the spirit of this meeting, that He is with us.

2. We wish to place on record our appreciation of the offers of the various organizations to cooperate with the Federal Council in providing for the moral, social and spiritual needs of the army, of the navy, and of all who are in need of ministrations of mercy and of relief in this dark hour of the world's history. Among these allied organizations we mention:

Home Missions Council;
Foreign Missions Conference of North America;
Federation of Women's Boards of Foreign Missions of the United States;
Council of Women for Home Missions;
International Committee of Young Men's Christian Associations;
National Board of the Young Women's Christian Associations;
American Bible Society;
World Alliance for Promoting International Friendship through the Churches.

We would also include the other bodies which have reported informally.

3. We wish to express our appreciation of the addresses presented by the speakers on the program at this session of the Council, so well keyed to the high demands of the occasion and so inspiring for the momentous duties that lie before us.

4. We desire to tender to Rev. Samuel H. Greene, Pastor, to the Trustees, to the Organist, and to the members of the Calvary Baptist Church, our sincere thanks for the splendid facilities provided for us in the use of their church for the sessions of this Council.

5. We would also express our grateful appreciation to those who have opened their homes and their hearts in entertainment of the members of this Council.

The President closed the session with an address as to the importance and significance of this meeting of the Council.

It was

VOTED: To adjourn.

The closing prayer was offered by President North.

(Signed) RIVINGTON D. LORD,
Recording Secretary.
CHARLES E. SCHAEFFER,
WILLIAM T. McELVEEN,
ALBERT H. BARR,
F. T. GALPIN,
C. M. TANNER,
Assistant Recording Secretaries.

MINUTES OF THE MEETING OF THE ADMINISTRATIVE COMMITTEE OF THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

Held at the National Office on Friday, May 11, 1917, at 2:30 P.M.

Rev. Albert G. Lawson, the Chairman, presiding.

Prayer was offered by Rev. Henry Collin Minton.

The following were present: Rev. Albert G. Lawson, Rev. Frank Mason North, Rev. George U. Wenner, James Yereance, Rev. Henry Collin Minton, Rev. Ezra S. Tipple, John M. Glenn, Bishop Luther B. Wilson, Rev. William I. Haven, Alfred R. Kimball, Rev. Rivington D. Lord, Secretaries Charles S. Macfarland, Roy B. Guild, E. W. Rankin and Charles Stelzle.

General Secretary Macfarland reported on matters of administration.

The minutes of the Special Meeting of the Federal Council, held at Washington, D. C., May 8 and 9, which were not read at that meeting, were read and approved.

It was

VOTED: That the thanks of this Committee be extended to the Special Committee on Program for the excellent program prepared for the recent meeting of the Council.

A copy of the message to be sent out to the churches was adopted with emendations, as follows:

The Duty of the Church
in this
Hour of National Need

A Message from the

Federal Council of the Churches of Christ in America

IN SPECIAL SESSION ASSEMBLED IN WASHINGTON, D. C.

May 8 and 9, 1917

I. OUR SPIRIT AND PURPOSE

After long patience, and with a solemn sense of responsibility, the government of the United States has been forced to recognize that a state of war exists between this country and Germany, and the President has called upon all the people for their loyal support and their wholehearted allegiance. As American citizens, members of Christian Churches gathered in Federal Council, we are here to pledge both support and allegiance in unstinted measure.

We are Christians as well as citizens. Upon us therefore rests a double responsibility. We owe it to our country to maintain intact and to transmit unimpaired to our descendants our heritage of free-

dom and democracy. Above and beyond this, we must be loyal to our divine Lord, who gave His life that the world might be redeemed, and whose loving purpose embraces every man and every nation.

As citizens of a peace-loving nation, we abhor war. We have long striven to secure the judicial settlement of all international disputes. But since, in spite of every effort, war has come, we are grateful that the ends to which we are committed are such as we can approve. To vindicate the principles of righteousness and the inviolability of faith as between nation and nation; to safeguard the right of all the peoples, great and small alike, to live their life in freedom and peace; to resist and overcome the forces that would prevent the union of the nations in a commonwealth of free peoples conscious of unity in the pursuit of ideal ends—these are aims for which every one of us may lay down his all, even life itself.

We enter the war without haste or passion, not for private or national gain, with no hatred nor bitterness against those with whom we contend.

No man can foresee the issue of the struggle. It will call for all the strength and heroism of which the nation is capable. What now is the mission of the church in this hour of crisis and danger? It is to bring all that is done or planned in the nation's name to the test of the mind of Christ.

That mind upon one point we do not all interpret alike. With sincere conviction some of us believe that it is forbidden the disciple of Christ to engage in war under any circumstances. Most of us believe that the love of all men which Christ enjoins, demands that we defend with all the power given us the sacred rights of humanity. But we are all at one in loyalty to our country, and in steadfast and wholehearted devotion to her service.

As members of the church of Christ, the hour lays upon us special duties:

To purge our own hearts clean of arrogance and selfishness;

To steady and inspire the nation;

To keep ever before the eyes of ourselves and of our allies the ends for which we fight;

To hold our own nation true to its professed aims of justice, liberty and brotherhood;

To testify to our fellow-Christians in every land, most of all to those from whom for the time we are estranged, our consciousness of unbroken unity in Christ;

To unite in the fellowship of service multitudes who love their enemies and are ready to join with them in rebuilding the waste places as soon as peace shall come;

To be diligent in works of relief and mercy, not forgetting those ministries to the spirit to which, as Christians, we are specially committed;

To keep alive the spirit of prayer, that in these times of strain and sorrow men may be sustained by the consciousness of the presence and power of God;

To hearten those who go to the front, and to comfort their loved ones at home;

To care for the welfare of our young men in the army and navy, that they may be fortified in character and made strong to resist temptation;

To be vigilant against every attempt to arouse the spirit of vengeance and unjust suspicion toward those of foreign birth or sympathies;

To protect the rights of conscience against every attempt to invade them;

To maintain our Christian institutions and activities unimpaired, the observance of the Lord's Day and the study of the Holy Scriptures, that the soul of our nation may be nourished and renewed through the worship and service of Almighty God;

To guard the gains of education, and of social progress and economic freedom, won at so great a cost, and to make full use of the occasion to set them still further forward, even by and through the war;

To keep the open mind and the forward look, that the lessons learned in war may not be forgotten when comes that just and sacred peace for which we pray;

Above all, to call men everywhere to new obedience to the will of our Father God, who in Christ has given Himself in supreme self-sacrifice for the redemption of the world, and who invites us to share with Him His ministry of reconciliation.

To such service we would summon our fellow-Christians of every name. In this spirit we would dedicate ourselves and all that we have to the nation's cause. With this hope we would join hands with all men of good-will of every land and race, to rebuild on this war-ridden and desolated earth the commonwealth of mankind, and to make of the kingdoms of the world the Kingdom of the Christ.

II. OUR PRACTICAL DUTIES

ARMY AND NAVY

For the moral and spiritual welfare of the army and navy the churches are in chief measure responsible. They should therefore cultivate a close relationship to the army and navy chaplains who are the accredited ministers of the churches and should dignify and strengthen their service. They should cordially sustain and reinforce the work of the Young Men's Christian Association, which is an especially equipped and well-tried arm of the church for ministering to men in the camp. They should also sympathetically support the plans of the American Bible Society to make the Scriptures available for every soldier and sailor of the army and navy.

THE LIQUOR TRAFFIC

In this time of crisis the Federal Council urges the churches to use their utmost endeavors to secure national prohibition as a war measure, demanded alike by economic, moral and religious considerations. The liquor traffic consumed last year foodstuffs sufficient to feed 7,000,000 men for a year, required the toil of 75,000 farmers for six months to furnish these foodstuffs, engaged 62,920 wage-earners needed in legitimate industry and exacted a heavy toll of life. The nation cannot afford this economic and moral waste.

THE SOCIAL EVIL

War increases lust and its deadly consequences. The efforts of the government, of the Federal Council and of the Young Men's Christian Association to prevent its development in mobilization camps will not fully succeed unless the nearby churches and allied organizations see that vice and liquor are repressed in their communities and unless they assist in providing wholesome social and recreational activities for the men. All the churches will need to watch lest the excitement and strain of the hour lower the sex standards of the community.

RELIEF WORK

The increased suffering of war time demands increased gifts and service. The churches should organize themselves to strengthen the

American Red Cross by membership and the preparation of supplies, to care in friendship for all the needs of the families of men in national service, to increase their gifts to foreign war relief and to those European religious bodies which the Federal Council is already assisting.

CHILD WELFARE

To meet the depletion of war the vitality of the rising generation needs to be conserved and developed. It is more important than ever for the churches to aid in removing the community conditions that make for defective lives, and in securing sound measures of health and sanitation, of housing and nourishment, of recreation and education. The mobilization of youth for increased food production affords a starting point for permanent community provision for the recreational and vocational needs of young people.

INCREASED PRODUCTION OF FOOD

The world is short of food. The safety of the nation and the outcome of the war depend largely upon our ability to increase the crops. This is an urgent national duty. The suburban and rural churches may well call the people together to consider community plans to this end.

PREVENTION OF WASTE

In face of the world need, extravagance and luxury are criminal, but productive business should be maintained at its fullest possible capacity. The simple life, which is a permanent obligation for the followers of Jesus, becomes in this emergency an imperative necessity. The women of the churches may well get together to consider and recommend sound economies in food and clothing.

INDUSTRIAL STANDARDS

The labor power of the nation must be conserved or the needed increase in production cannot be secured, as England has discovered. The industrial standards set up by the Federal Council and its constituent bodies must be maintained. All cases of seven-day work, of lengthened working day, of the employment of children and young people under sixteen, or of women in the new hazardous industries. should at once be reported to local authorities or to the National Council of Defense.

JUSTICE IN DISTRIBUTION

The churches should stimulate the community conscience to demand that all speculation in the necessities of life be eliminated, that all attempts to secure unjust profits be checked and that the hoarding of food-stuffs be prevented. Government action to this end should be heartily supported.

THE COST OF WAR

The burden of war cost must be evenly distributed. The principle of universal service has been applied to life in the raising of troops. It should therefore be applied in the same manner to wealth and ability.

SAFEGUARDING DEMOCRACY

If we are to advance democracy throughout the earth we must first exemplify it in the nation. It must not be denied, either in industry or in government. Even in the strain of war, the abuse of free speech is not so dangerous as its suppression, and nothing should be

permitted to destroy the dearly bought right of freedom of conscience. One of the patriotic duties of the Christian pulpit is continuously to develop in the people the determination that this war shall end in nothing less than such a constructive peace as shall be the beginning of a world democracy.

It was

VOTED: To authorize the General Secretary to publish the proceedings of the Council in a pamphlet and to publish the full reports and addresses in a volume, to be entitled "The Church in Time of War."

It was

VOTED: That the message comprehended under the heading "Our Spirit and Purpose" be conveyed to the constituent bodies for their consideration and approval.

It was

VOTED: That the following committee be constituted to represent the Federal Council in the Joint Committee to cooperate with a similar committee of the War Work Council of the International Committee of the Young Men's Christian Associations, on the Moral and Religious Welfare of the Army and Navy:

Rev. William I. Haven, Chairman;
Professor William Adams Brown,
John M. Glenn,
Rev. Charles S. Macfarland,
Rev. Worth M. Tippy.

It was

VOTED: That the committee, through its chairman, be instructed to communicate immediately with the War Work Council of the International Committee of the Young Men's Christian Associations conveying information of the appointment of this committee and requesting a joint conference at the earliest possible moment upon the matters concerned.

It was

VOTED: That in regard to the proposed message from the Federal Council to soldiers and sailors, this be referred to the Joint Committee to prepare and send the same to soldiers and sailors.

It was

VOTED: That the report on Works of Mercy be referred to Associate Secretary Worth M. Tippy, and the Commission on the Church and Social Service.

It was

VOTED: That the letter regarding food shortage should be referred to Secretary Worth M. Tippy.

It was

VOTED: That the General Secretary prepare and send to the governors of states the report of the Committee on the Army and Navy.

It was

VOTED: That in regard to the Temperance Publicity Campaign, we approve the plan and purpose, and that Mr. Stelzle be empowered to carry it out in consultation with his Advisory Committee, provided we are involved in no financial expense.

It was

VOTED: That in regard to an advisory committee for war, this be referred to the Joint Committee already appointed on the Army and Navy.

It was

VOTED: That all matters regarding the appointment of chaplains and their welfare be referred to the Washington Committee and in executive charge of Secretary Worth M. Tippy.

It was

VOTED: That in regard to the appointing of a day of prayer, this matter be deferred for future consideration.

It was

VOTED: To adjourn.

RIVINGTON D. LORD, Recording Secretary.

MEMBERS OF FEDERAL COUNCIL IN ATTENDANCE AT SPECIAL WASHINGTON MEETING

Northern Baptist Convention

Aitchison, Rev. John Y., Boston, Mass. (*Alternate*)
Allison, Rev. William H., Hamilton, N. Y. (*Alternate*)
Barnes, Rev. L. C., New York City
Batten, Rev. Samuel Z., Philadelphia, Pa.
Franklin, Rev. James H., Boston, Mass.
Galpin, Rev. Frederic Tower, Pittsburgh, Pa.
Greene, Rev. Samuel H., Washington, D. C. (*Alternate*)
Grose, Rev. Howard B., Boston, Mass.
Lawson, Rev. Albert G., Jamaica, N. Y.
Phelps, Rev. Arthur S., Waterville, Maine (*Alternate*)

National Baptist Convention

Jordan, Rev. L. G., Philadelphia, Pa.
Thomas, Rev. I. A., Evanston, Ill.
Waldron, Rev. J. Milton, Washington, D. C. (*Alternate*)

Free Baptist Churches

Anthony, Rev. Alfred Williams, Lewiston, Me.
Lord, Rev. Rivington D., Brooklyn, N. Y.
McDonald, President H. G., Harpers Ferry, W. Va.
Milliken, Carl E., Augusta, Me. (*Alternate*)

Christian Church

Burnett, Rev. J. F., Dayton, Ohio (*Alternate*)
Coffin, Rev. F. G., Albany, N. Y.
Conibear, Rev. George A., Fall River, Mass. (*Alternate*)
Peters, Rev. Frank H., New Bedford, Mass.
Powers, Rev. Oliver W., Dayton, Ohio
Staley, Rev. W. W., Suffolk, Va.
Summerbell, Rev. Martyn, Lakemont, N. Y.

Congregational Churches

Adams, Rev. J. A., Chicago, Ill. (*Alternate*)
Atkinson, Rev. Henry A., Boston, Mass.
Baker, Charles H., New York City (*Alternate*)
Baldwin, Simeon E., New Haven, Conn. (*Alternate*)
Beard, Rev. R. A., Fargo, N. D.
Bliss, Rev. E. M., Washington, D. C. (*Alternate*)
Boynton, Rev. Nehemiah, Brooklyn, N. Y. (*Alternate*)
Bridgman, Rev. Howard A., Boston, Mass. (*Alternate*)
Campbell, John C., New York City (*Alternate*)
Cooper, William Knowles, Washington, D. C. (*Alternate*)
Edwards, Richard H., Lisle, N. Y. (*Alternate*)
Fox, Rev. Frank, Decatur, Ill.
Garner, Rev. A. C., Washington, D. C. (*Alternate*)
Gates, Rev. Merrill E., Washington, D. C. (*Alternate*)
Gordon, Rev. J. L., Washington, D. C. (*Alternate*)
King, President Henry Churchill, Oberlin, Ohio (*Alternate*)
Lynch, Rev. Frederick, New York City (*Alternate*)
McElveen, Rev. William T., Evanston, Ill.
Root, Rev. Edward Tallmadge, Boston, Mass.
Sanford, Rev. E. B., Rockfall, Conn.
Small, Rev. Charles H., Washington, D. C. (*Alternate*)
Smith, Fred B., New York City (*Alternate*)
Stimson, Rev. Cyrus Flint, Northampton, Mass. (*Alternate*)

Disciples of Christ

Ainslie, Rev. Peter, Baltimore, Md.
Bagby, Rev. Edward B., Washington, D. C. (*Alternate*)
Cobbey, Rev. Charles E., Omaha, Neb.
Cory, A. E., Cincinnati, Ohio
Cramblet, Rev. T. E., Bethany, W. Va. (*Alternate*)
Idleman, Rev. Finis S., New York City
Kershner, Rev. Frederick D., St. Louis, Mo.
Lewis, Rev. Grant K., Cincinnati, Ohio (*Alternate*)
Miller, Rev. George A., Washington, D. C. (*Alternate*)
Miller, R. H., Cincinnati, Ohio (*Alternate*)
Philputt, Rev. James M., Charlottesville, Va.
Pritchard, President H. O., Eureka, Ill.

Evangelical Association

Breyfogel, Bishop S. C., Reading, Pa.
Bucks, Rev. W. H., Cleveland, Ohio
Meckel, Rev. T. C., Cleveland, Ohio (*Alternate*)
Miener, Rev. B. R., Naperville, Ill. (*Alternate*)

Friends

Paige, Mary S., East Lynn, Mass.
Woodward, Dr. Walter C., Richmond, Ind.

German Evangelical Synod

Baltzer, Rev. J., St. Louis, Mo.
Bourquin, Rev. W. E., Brooklyn, N. Y.
Menzel, Rev. Paul A., Washington, D. C. (*Alternate*)
Nussmann, Rev. G., St. Louis, Mo.

Lutheran General Synod

Delk, Rev. Edwin Heyl, Philadelphia, Pa.
Granville, President W. A., Gettysburg, Pa.
Knubel, Rev. F. H., New York City (*Alternate*)

Mennonite Church, General Conference

Brand, Rev. D. J., Bally, Pa.
Gottshall, Rev. W. S., Bluffton, Ohio

Methodist Episcopal Church

Anderson, Bishop William F., Cincinnati, Ohio
Blake, Rev. Edgar, Chicago, Ill.
Brockman, F. S., New York City
Bronson, Rev. Dillon, Boston, Mass.
Carroll, Rev. H. K., Plainfield, N. J.
Conner, Rev. W. F., Pittsburgh, Pa.
Cranston, Bishop Earl, Washington, D. C.
Dorion, Rev. E. C. E., Boston, Mass.
Elliott, Rev. George, Mount Clemens, Mich.
Forsyth, Rev. D. D., Philadelphia, Pa.
Frick, Rev. Philip L., Buffalo, N. Y.
Goucher, Rev. John F., Baltimore, Md.
Haven, Rev. William I., New York City
Maveety, Rev. Patrick J., Cincinnati, Ohio
McConnell, Bishop Francis J., Denver, Col.
McDowell, Bishop William Fraser, Washington, D. C. (*Alternate*)
Messer, L. Wilbur, Chicago, Ill.
Meyer, Rev. Henry H., Cincinnati, Ohio
Mills, Rev. Edward Laird, Salt Lake City, Utah
Mott, John R., New York City

North, Rev. Frank Mason, New York City
Rice, Rev. Charles F., West Lynn, Mass.
Schell, Rev. Edwin A., Mt. Pleasant, Iowa
Spencer, Rev. Claudius B., Kansas City, Mo.
Thirkield, Bishop Wilbur P., New Orleans, La.
Tipple, Rev. Ezra S., Madison, N. J.
Ward, Rev. Harry F., Boston, Mass.
Wareing, Rev. Ernest C., Cincinnati, Ohio
Wilson, Bishop Luther B., New York City

Methodist Episcopal Church, South

Branscomb, Rev. L. C., Birmingham, Ala.
Candler, Judge John S., Atlanta, Ga.
Hendrix, Bishop Eugene R., Kansas City, Mo.
Lambuth, Bishop W. R., Oakdale, Cal. (*Alternate*)
Moore, Rev. J. W., Chattanooga, Tenn. (*Alternate*)
Prettyman, Rev. F. J., Washington, D. C.
Simpson, Rev. T. McN., Richmond Va.
Weaver, R. M., Corinth, Miss. (*Alternate*)

Colored M. E. Church

Clark, Rev. N. W., Washington, D. C. (*Alternate*)
Lane, President J. F., Jackson, Tenn.

Moravian Church

Leibert, Rt. Rev. Morris W., New York City
de Schweinitz, Rev. Paul, Bethlehem, Pa.
Stephens, A. W., New York City (*Alternate*)
Hoyler, E. G., Philadelphia, Pa. (*Alternate*)

African M. E. Church

Rankin, Rev. J. W., New York City
Ransom, Rev. R. C., Oceanport, N. J.
Ross, Bishop I. N., Washington, D. C. (*Alternate*)
Smith, Bishop C. S., Detroit, Mich.
Tanner, Rev. C. M., Atlanta, Ga.

African M. E. Zion Church

Brown, Rev. William C., Washington, D. C. (*Alternate*)
Caldwell, Bishop J. L., Philadelphia, Pa.
Callis, Rev. Henry J., Washington, D. C.
Clement, Bishop George C., Louisville, Ky.
Clinton, Bishop George W., Charlotte, N. C.
Corrothers, Rev. S. L., Washington, D. C. (*Alternate*)
Hannum, Rev. Alexander, Philadelphia, Pa. (*Alternate*)
Mason, Rev. James E., Rochester, N. Y. (*Alternate*)
Dancy, Hon. J. C., Washington, D. C. (*Alternate*)

Methodist Protestant Church

Andrews, Rev. R. M., Greensboro, N. C.
Beck, Rev. Charles H., Pittsburgh, Pa. (*Alternate*)
Daugherty, Rev. C. L., Pittsburgh, Pa.
Davis, Rev. Lyman E., Pittsburgh, Pa.
Sinkinson, Rev. C. D., Atlantic City, N. J. (*Alternate*)
Stephens, Chancellor-Emeritus D. S., Kansas City, Kan.

Presbyterian Church, U. S. A.

Barr, Rev. Alfred H., Baltimore, Md.
Brown, Professor William Adams, New York City (*Alternate*)
Holt, Rev. William S., Philadelphia, Pa. (*Alternate*)

Jowett, Rev. John Henry, New York City (*Alternate*)
McCracken, Rev. Henry M., New York City (*Alternate*)
Minton, Rev. Henry Collin, Trenton, N. J.
Radcliffe, Rev. Wallace, Washington, D. C. (*Alternate*)
Reynolds, Rev. George, New Rochelle, N. Y.
Speer, Robert E., New York City (*Alternate*)
Thompson, Rev. Charles L., New York City (*Alternate*)

Presbyterian Church in the U. S.
Cumming, Rev. William, Winchester, Ky.
McMillan, Rev. Homer, Atlanta, Ga.
McMillan, Rev. W. J., Baltimore, Md.

Protestant Episcopal Commissions on Christian Unity and Social Service
Bayard, Chaplain G. Livingston, Washington, D. C. (*Alternate*)
Brent, Rt. Rev. Charles Henry, Manila, P. I. (*Alternate*)
Crouch, Rev. Frank M., New York City (*Alternate*)
Glenn, John M., New York City
Lawrence, Rt. Rev. William, Boston, Mass.
McKim, Rev. Randolph, Washington, D. C. (*Alternate*)
Melish, Rev. J. Howard, Brooklyn, N. Y.
Pinchot, Gifford, Milford, Pa.
Scudder, Vida D., Wellesley, Mass.
Tyler, Rev. Samuel, Rochester, N. Y.

Reformed Church in America
Brooks, Rev. Jesse W., Chicago, Ill.
Voorhees, Rev. Oscar M., New York City (*Alternate*)

Reformed Episcopal Church
Campbell, Rev. J. A., Washington, D. C. (*Alternate*)
Rudolph, Rt. Rev. Robert L., Philadelphia, Pa.

Reformed Church in the U. S.
Cort, Rev. Cyrus, Overlea, Md. (*Alternate*)
Cramer, Rev. W. Stuart, Lancaster, Pa.
Darms, Rev. John M. G., Allentown, Pa.
Miller, Rev. Rufus W., Philadelphia, Pa.
Mase, Rev. S. B., Greensburg, Pa. (*Alternate*)
Schaeffer, Rev. Charles E., Philadelphia, Pa.
Vollmer, Rev. Philip, Dayton, Ohio

Seventh Day Baptist Church
Bond, Rev. A. J. C., Salem, W. Va.
Main, Rev. Arthur E., Alfred, N. Y.
Shaw, Rev. Edwin, Plainfield, N. J. (*Alternate*)

United Brethren Church
Boyce, Rev. Lester S., Dayton, Ohio (*Alternate*)
Chamberlin, Rev. J. B., Martinsburg, W. Va. (*Alternate*)
Cooper, J. Herschel, Washington, D. C. (*Alternate*)
Fultz, Rev. Charles E., Washington, D. C. (*Alternate*)
Leach, Rev. Edward W., Baltimore, Md. (*Alternate*)
Topham, Washington, Washington, D. C. (*Alternate*)

United Evangelical Church
Nungesser, J. J., Harrisburg, Pa. (*Alternate*)
Swengel, Bishop U. F., Harrisburg, Pa.

Welsh Presbyterian Church
Jones, Rev. John C., Chicago, Ill.
Williams, Rev. R. E., Philadelphia, Pa.

MEMBERS OF EXECUTIVE COMMITTEE, COMMISSIONS AND COMMITTEES NOT ENROLLED IN PREVIOUS LIST

Allen, Mrs. John S., New York City
Allison, Rev. John Lee, Alexandria, Va.
Austin, Rev. J. W., Chevy Chase, Md.
Best, Nolan R., New York City
Bowlby, Rev. H. L., New York City
Bowman, E. M., Chicago, Ill.
Brooks, Rev. Walter H., Washington, D. C.
Broomfield, Rev. J. C., Fairmont, W. Va.
Brown, Florence M., Washington, D. C.
Cannon, Rev. James, Jr., Richmond, Va.
Cecil, Rev. Russell, Richmond, Va.
Clark, Rev. Lindley D., Washington, D. C.
Cochran, William F., Woodbrook, Md.
Cratty, Mabel, New York City
Dean, Rev. George B., Philadelphia, Pa.
Dinwiddie, Rev. Edwin C., Washington, D. C.
Dorsey, Charles W., Baltimore, Md.
Earp, Professor Edwin L., Madison, N. J.
Elliott, Rev. Frederick, Greensburg, Ind.
Fisher, Dr. George J., New York City
Fleming, Rev. Robert H., Baltimore, Md.
Forsyth, Rev. D. D., Philadelphia, Pa.
Fort, Thomas R., Jr., Germantown, Pa.
Fretz, Rev. Allen M., Perkasie, Pa.
Gold, Rev. Howard R., Philadelphia, Pa.
Goodell, Rev. Charles L., New York City
Gouwens, Rev. Teunis E., Mountain Lakes, N. J.
Grubb, Rev. S. M., Philadelphia, Pa.
Hamilton, Chancellor John W., Washington, D. C.
Harper, President W. A., Elon College, N. C.
Holmquist, Louise, New York City
Hubbard, William C., Plainfield, N. J.
Hurrey, Charles D., New York City
Hinshaw, V. G., Chicago, Ill.
Janney, Charles P., Leesburg, Va.
Jones, Rev. John C., Chicago, Ill.
Keve, Rev. Oliver, Omaha, Neb.
Klein, Rev. Fred C., Baltimore, Md.
Laidlaw, Rev. Walter, New York City
Langdale, Rev. John W., Brooklyn, N. Y.
Lyons, Rev. J. S., Atlanta, Ga.
McAfee, J. E., New York City
McConaughy, Rev. James, Philadelphia, Pa.
MacDonell, Mrs. R. W., Nashville, Tenn.
McDowell, Mrs. William F., Washington, D. C.
Mead, Mrs. Lucia Ames, Brookline, Mass.
Meminger, Rev. J. W., Lancaster, Pa.
Moffett, Rev. Thomas C., New York City
Moore, Mrs. James H., Chicago, Ill.
Morris, Rev. S. L., Atlanta, Ga.
Peabody, Mrs. Henry W., Beverly, Mass.
Parks, Rev. W. G., Philadelphia, Pa.
Pohlman, Rev. A., Philadelphia, Pa.
Poling, Rev. Daniel A., Boston, Mass.
Rice, Rev. John A., St. Louis, Mo.
Robbins, A. A., New York City
Robins, Raymond, Chicago, Ill.

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